

o. She, SASiTAsf), who has thrown her
arms round
the hero TA&ANTA, who was eulogized by
Sriv[^]swA,
has given me cattle comprising horses,
and cows, and
hundreds of sheep.

6. SUsfYASi, though a female,¹ is more
excellent Vam
than a man who reverences not the gods, nor
bestows
wealth.

7. For she discerns one who suffers pain, one
who
is in want, or one desirous (of any thing), and
directs
her mind towards the gods.

8. And, eulogizing (him), I proclaim that the
man,
her (other) half² is, (as it were), uncommended,
for
he is ever the same in munificent donations.

9. Young and affable, she has explained to
me,
SyiviswA, the road, and two ruddy horses have
borne
me to the valiant and renowned PURUMT'LHA.

10. Who, the son of VIDADASWA, has given me a
hundred (head) of cattle, and, like TARANTA,
many
precious gifts.

11. Those (MARUTS) who are brought, hither
by
swift horses, drinking the inebriating juice,
receive
here glorification.

12. They by whose glory heaven and earth
are
surpassed; who shine splendid in their chariots
like
the radiant (sun) in the heaven above.

13. That company of MARUTS, ever young,
riding

¹ *Ufa tvd stri Sasiya4*: *tvd* is said here to mean *ekd*,
one,
which is equivalent to the indefinite article.

² *Nemah* is the term in the text, meaning, literally,
half, as
it is said in the *Smriti*, *arddham xarirasya bhdryd*, a
wife it
the half of the body (of the husband).